



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: 441 Congress Street, PATERSON FOR PATENTS
P.O. Box 1459
Alexandria, Virginia 22313-1459
www.uspto.gov

CONFIRMATION NO. 1153

Bib Data Sheet

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------|
| SERIAL NUMBER 10/692,552 | FILING DATE 10/23/2003 RULE | CLASS 323 | GROUP ART UNIT 2838 | ATTORNEY DOCKET NO. P15955 |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------|

APPLICANTS

Edward P. Osburn, Tigard, OR;

Jeffrey A. Carlson, Portland, OR;

* CONTINUING DATA *Name BY*** FOREIGN APPLICATIONS *Name BY*

F REQUIRED, FOREIGN FILING LICENSE GRANTED

01/22/2004

| | | | | | |
|---|--|---------------------|------------------|-----------------|----------------------|
| Foreign Priority claimed US 5 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY OR | SHEETS DRAWING 6 | TOTAL CLAIMS 33 | INDEPENDENT CLAIMS 4 |
| Verified and Acknowledged Examiner's Signature | Initials | | | | |

ADDRESS

25694
NTEL CORPORATION
P.O. BOX 5326
SANTA CLARA , CA
95056-5326

TITLE

Multi-sense voltage regulator

| | | |
|------------|---|---|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|------------|---|---|